**Submitting Field Examinations for Closure List of Changes**

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| --- | --- | --- | --- | --- | --- |
| **Change** | Pages/PPT # affected | | | | **Date of Change** |
| LP | HO | AK | PPT |
| Created new item | X |  |  | X | 2/2018 |
| Updated content |  |  |  | X | 3/2018 |
| Updated content |  |  |  | X | 9/2018 |
| Updated content | X |  |  | X | 3/2021 |
| Updated content |  |  |  | X | 4/2023 |
|  |  |  |  |  |  |
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