**Appeals: Hearings**

**LIST OF CHANGES**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **CHANGE** | Pages/PPT # affected | | | |  | **Date of change** |
| LP | HO | AK | PPT | Level II |
| Created lesson and all associated materials | X | X | X | X | X | 1/29/2016 |
|  |  |  |  |  |  |  |