**Field Guide to Searching the Live Manual**

**List of Changes**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Change** | Pages/PPT # affected | | | | **Date of Change** |
| LP | HO | AK | PPT |
| Created training to include all materials | X | X | X | X | 03/01/2016 |
|  |  |  |  |  |  |